

VOLUME 56

NUMBER 1

JANUARY 2019



Have a safe and sober new year!
This year, the New Reporter will focus on the 12 Concepts . . .



Digital NEW REPORT

Alcoholics Anonymous, 4th Ed, p 77

WASHINGTON AREA INTERGROUP ASSOCIATION

VOLUME 56

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We are drawing from the pamphlet: Twelve Concepts Illustrated for content

The Twelve Concepts for World Service were written by A.A.'s co-founder Bill W., and were adopted by the General Service Conference of Alcoholics Anonymous in 1962. The Concepts are an interpretation of A.A.'s world service structure as it emerged through A.A.'s early history and experience. The short form of the Concepts reads:

Concept 1 Short Form

Final responsibility and ultimate authority for A.A. world services should always reside in the collective conscience of our whole Fellowship.

Reprinted from "The Twelve Concepts For Services, Inc.

Concept 1 Long For

-down organization because the "ultimate responsibility and final authority for . . . world services" resides with the groups — rather than with the trustees of the General Service Board or the General Service Office in New York. In Concept I, Bill traces how this came to be. The first step in 1938 was "the creation of a trusteeship," first called the Alcoholic Foundation, renamed in 1954 the General Service Board. Why? To perform the services the groups could not do for themselves: e.g., uniform literature, uniform public information about A.A., helping new groups get started, sharing with them the experience of established groups, handling pleas for help, publishing a national magazine, and carrying the message in other languages and in other countries. A service office was formed to carry on these functions under the mboard's direction. Both the board and the office looked to the co-

founders, Bill and Dr. Bob, for policy leadership. In the midst of the "exuberant success" of early A.A., Dr. Bob became fatally ill and Bill asked, "When Dr. Bob and I are gone, who would then advise the trustees and the office?" The answer. Bill felt, was to be found in the collective conscience of the A.A. groups. But how could the autonomous, widely scattered groups exercise such a responsibility?

Over great resistance by trustees and members devoted to the status quo, Bill managed to "sell" the idea of calling an A.A. General Service Conference (see Concept II), and eleven years later Bill was able to declare, "The results of the Con-World Service", with permission of A.A. World ference have exceeded our highest expectations." This Concept is rooted in Tradition Two, which states: "For our group purpose there is but one Alcoholics Anonymous has been called an upside ultimate authority — a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern." The principles of Tradition Two are crystal-clear, Bill asserts: "The A.A. groups are to be the final authority; their leaders are to be entrusted with delegated responsibilities only." The outside world cannot imagine an organization run this way, but Bill calls it "a spiritualized society characterized by enough enlightenment, enough responsibility, and enough love of man and of God to insure that our democracy or World Service will work.

> Reprinted from ("The 12 Concepts For World Service Illustrated," p. 8), with permission of A.A. World Services. Inc.



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Excerpt from Concepts 1 Checklist (Published by G.S.O.)

- Do we discuss how we can best strengthen the composition and leadership of our future trusted servants?
- Do we recognize the need for group officers? What is our criteria for election? Do wesometimes give a position to someone "because it would be good for them"?
- Do I set a positive leadership example?

The trustees are the principal planners and administrators of overall policy and finance. They have custodial oversight of the separately incorporated and constantly active services, exercising this through their ability to elect all the directors of these entities.

Reprinted from "Concepts Checklist", p. 3, with permission of A.A. World Services, Inc

As alcoholics, we are lucky. We are not required to step out in blind faith. We have real tangible proof that a higher power does exist. We couldn't stop drinking, but something else, someone else, something outside of ourselves, could make the impossible happen: Today, I didn't need to take that first sip. And so, if we can entrust our higher power to keep us safe, maybe that higher power could also keep our organization safe — against all human reasoning.

In the same way that self-knowledge could not get us sober, all the organizational experts could keep AA working. No, taking that illogical step of trusting a higher power is what worked.

If it were logical, why would we need a higher power? No, it is in the inconceivable, illogical, incomprehensible that we are drawn once again to our higher power and to a faith that really works.

WAIA Member Commentary

Corporate America's organizational constructs would cringe at AA's upside down model. What!?!?! The CEO answering to the employees? Any Business School freshman will tell you "that can't possibly work". Another term that comes to mind is "anarchy". Are the inmates running the asylum? How can this possibly work?

And yet, while corporations are re-org'd, re-structured and crumble (often taking the entire enterprise with them), AA stands firm. So what's at work here? We don't need to go much further than our own personal experience:

We admitted we were powerless over alcohol.

That we no human power could relieve our alcoholism.

That God could and would if her were sought.

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Apryll N., home group, BYOL



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HAPPY, JOYOUS, BUT NOT FREE

(The Hollywood Christmas parade was a watershed lesson)

Bill W.'S spiritual experience of mid-December 1934, was an event of important historical significance, yet very few relate with it from their own moment of *sudden* "God-consciousness." However, I suffered the following illusion many years ago.

When I was sober about three months, and had yet to go through Twelve Steps, I experienced a similarity to what Bill W. jokingly referred to as a hot flash. Late one November night while in deep meditation, sitting on a pile of rocks protruding into the Pacific Ocean, I was suddenly overtaken with tremendous joy and exuberant fiery energy. I actually started running down Venice Beach through the night. I seemed to feel almost weightless; perhaps I could walk on water—good that I didn't. Ha! This Joyously overwhelming spell lasted into the early morning.

It occurred to me that I probably had *had* a similar experience as Bill W.! (p. 14) It seemed plausible that the obsession to drink had been lifted — perhaps I was now a recovered alcoholic! Time to relax and take it easy! I would never drink again! I had arrived! Well, I hadn't! The very next month, after a Christmas Day parade on Hollywood Blvd., I marched right into a bar and almost ordered a gin and tonic — I only have God to thank that I didn't!

Appendix Two, "Spiritual Experience" (p.567) tells us that a spiritual experience or awakening causes "a personality change sufficient to bring about recovery from alcoholism" — that definition didn't apply for me! My exciting episode on those rocks allowed me to become dangerously complacent. As years pass, these joyous episodes still occur, albeit to much lesser degree, but I have learned not to take them too seriously. The famous monk author, Thomas Merton, referred to such pleasant spiritual episodes as, "The wrong flame."

This may be a symptom of an "A.A. Honeymoon," which is okay, but is certainly not a signal to become complacent. The good news is that I immediately went through the steps with a new sponsor. A few months later I was given a blessed release from that nagging compulsion to drink—it has never returned! Living the A.A. Steps has been my recovery solution—not simply attending meetings, but both are necessary for me to remain happy, joyous and *free*.

Bob S., Richmond, IN



AA HISTORY CORNER

WASHINGTON AREA INTERGROUP ASSOCIATION

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75 Years-Ago This Month or so—

Bill and Lois loop back to New York in their cross-country train trek along its sunnier course—San Diego, Los Angeles, Tucson. Houston, New Orleans, Dallas, Little Rock, Oklahoma City. "In Little Rock, ... the group leader ensured his anonymity by speaking to the 1,200-person meeting from behind a closed curtain. In New Orleans, at a dinner for 60 members, the AA chairperson arrived 'slightly squiffed,' as Lois delicately termed it." [Cf. *Pass It On*, p 290]

The Alcoholic Foundation publishes a booklet simply entitled A A with the specified purpose: "...to show how thousands of us, who were once hopeless alcoholics, have recovered from our malady."

In offering hope to the despairing alcoholic, the booklet contains an article, "Am I an alcoholic?", reiterates from *Alcoholics Anonymous* "How It Works" the suggested *Program of Recovery*, i.e. The Twelve Steps taken by the first one hundred followed by the sainthooddenial paragraph, as well as several *Big Book* stories: "Bill's Story", "The Doctor's Nightmare" [currently "Doctor Bob's Nightmare"], "The European Drinker" [now in *Experience*, *Strength and Hope*] and "Women Suffer Too" [Marty M.'s story about twelve years before its introduction in the Second Edition].

To address the Medical, Religious and Professional Community the booklet prints Dr. Fosdick's review of the 1939 edition of *Alcoholics Anonymous* and prints several testimonials by neurologist Dr. Foster Kennedy, Blythewood Rehab head Dr. Harry Tiebout, Towns Hospital Chief Physician Dr. Silkworth, Philadelphia Chief Psychiatrist Dr. John Stouffer, and



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50 Years-Ago This Month— Local affiliates of the National Council on Alcoholism (NCA) request governors, mayors, and even U.S. presidents issue formal proclamations that January be declared the National Alcoholism Information Month. The NCA's local councils and committees on alcoholism support the campaign with newspaper stories, radio and TV shows and commercials which stress alcoholism as a disease for which help is available for the alcoholic. Since 1959 the NCA previously sought the observance for a week only. Many AA groups experience cooperating in such activities.

None other than Marty M. inaugurates the NCA and serves as its head for years. Presently, the NCA has morphed into the NCADD, the National Council on Alcoholism and Drug Dependence, which holds the annual Information campaign in April.

25 Years-Ago This Month— *The New Reporter* carries the following announcement for a workshop on Service:



Thanks to the Archives Committee for continuing to provide material to the New Reporter



MAKES ME LAUGH

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Cop: that's not how field sobriety tests work



MAKES ME LAUGH

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Bullshit Prayer

Lord, Today Help me not to Bullshit myself

Help me not to Bullshit others

Help me not to co-sign On others bullshit.

Help others not to Co-sign on my bullshit

Help me not to get into Everybody else's bullshit.

I have enough of my own.

Amen.

(Editor's note: Our policy is to not use curse words, but we have made this one exception because this prayer was offered as a part of a 12-Step Spiritual retreat)



DONATION FORMS

WASHINGTON AREA INTERGROUP ASSOCIATION

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THE BIRTHDAY PLAN

Many AA members across the country are currently sharing their Anniversary Celebration with others, by giving a dollar or two for each year of their sobriety to WAIA. This ensures that the same help that they received will be available to others that are new to the Fellowship.

Start this year and make it an annual event. It is not how much you give that's important. It's thinking of others on your special day, that makes it so special. If you are truly grateful for your sobriety, this is really a wonderful way to express your gratitude by helping others receive the blessings of sobriety. Thanks.

FAITHFUL FIVERS

Faithful Fivers are AA members who in gratitude pledge to contribute at least five dollars each month toward the support of WAIA in its quest to carry the AA message of hope and recovery to those alcoholics who still suffer in the Washington, D.C. area.

The Faithful Fiver idea came about when we remembered that many of us wasted many times that amount each month during our drinking days. Your contribution (which is tax deductible) will help WAIA get through the money problems we are always facing.

If you are able to join this worthwhile cause, please fill in the form and send it along with your first contribution.

| Cardholder Name | | | |
|--------------------------------------|-----------------------------|-------------|--|
| Email Address | | | |
| Phone # | MasterCard | Visa | |
| Credit Card # | | | |
| Expiration Date | | | |
| Cvv number | | | |
| Billing Address (if different | than subscription address) | | |
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| I authorize WAIA to charg Signature: | ge my credit card in the an | nount of \$ | |

WAIA

4530 Connecticut Ave, NW, Suite 111 Washington, DC 20008

WAIA H&I Newsletter: October 2018

What We Do

The WAIA Hospitals and Institutions Committee (H&I) serves to coordinate with local area hospitals and institutions to ensure that the hand of AA is always available when needed. Specifically, we:

- 1. Communicate with hospitals and institutions to assess whether there are any ways that WAIA can help further their mission,
- 2. Locate AA groups that are able to bring meetings in to requesting hospitals and institutions,
- 3. Help local AA groups find opportunities for their members to get involved in 12th step work with area hospitals and institutions, and
- 4. Provide groups with literature for hospitals and institutions. We provide soft-cover Big Books and pamphlets. We also have a box of donated literature that AA groups can help themselves to at the WAIA office.

News

We are happy to speak to groups (upon request) to talk about the committee's mission, service, and opportunities for groups to get involved. Please email us if you'd like a representative from the H&I committee to come talk to your group.

There's still a ton of money from last year that hasn't been used yet. Let your volunteers know that they can request literature by emailing hni@aa-dc.org and aa-dc@aa-dc.org for approval by the H&I Committee. Once approved, you would be able to pick up your order at the WAIA office during normal business hours.

Notice

We are pleased to announce that Montgomery General has reversed course and will not be terminating their detox program at this time. Instead, they are implementing a 4 prong system which includes:

- 1. Outpatient Addiction Treatment Services (OATs)
- 2. Co-Occurring (Dual Diagnoses)

- 3. Relapse Prevention
- 4. Dual Step Down

In order to aid Montgomery General with their new strategy, H&I is seeking volunteers to go through a pre-screened process similar to the system in place at the Clarksburg Correctional Facility.

Once screened, volunteers will be on a 12 Step Call List to perform bedside visits with another volunteer and help carry the message of hope to patients detoxing in the hospital. This will be similar to the way Bill W. and Bob S. carried the message to Bill D. in 1935!

Please contact hni@aa-dc.org for more information or questions.

We are looking for volunteers to help coordinate H&I meetings in the District of Columbia.

H&I Committee

Sean C - Chair and Meeting List

Kerry C - Newsletter

OPEN - DC Coordinator

Chrissy M - MoCo Women's Coordinator and

Meeting List

Michael C - MoCo Men's Coordinator

Eryn C - PG Co Coordinator

Sherri N - Avery Road

Gary G - MCCF - JAS Men's

Nancy W - MCCF - JAS Women's

Roy D - MCCF - GenPop

Blair J - MCCF - GenPop

Open Area Meetings: Looking for Groups or Individuals to Be of Service!

We are looking for AA groups that can commit to bringing meetings to these institutions. Where days or times are missing, the institution is open to scheduling at a time that works for the AA group. Interested groups can contact us at: Sean C. at 240-370-6165 or hni@aa-dc.org.

Newsletter

The H&I Newsletter appears each month in the Digital New Reporter. It describes what we do and lists hospitals and institutions that are currently seeking AA groups or sets of individuals to commit to leading H&I meetings at these facilities:

District of Columbia

- DC Dept. Corrections Central Detention Facility, SE; days and times flexible, requires background check, drug test, and TB test
- DC Dept. of Youth Rehabilitation Services (DYRS) Youth Services Center, NE; Every other Tuesday 6pm
- Greater Southeast Community Hospital, SE; days and times TBD
- Leland House, North Capitol St NW; day and time TBD
- Transitional Recovery Program (Men's Rehab), SE; Saturdays 8pm
- VA Hospital, Substance Abuse Recovery Program, NW; Mondays 11am

Montgomery County

- Avery Road Treatment Center, Rockville; 3rd Sunday, 8pm (men only)
- Montgomery County Correctional Facility (MCCF) General Population, Clarksburg; 5th Tuesday 7:30pm
- Groups and individuals for the MCCF Men's JAS program, Clarksburg; one or more sessions per month, MWF 7:30pm. Regulars require application and orientation; guests can go with regulars with just application.
- Shady Grove Nursing Home, Rockville; day and time TBD

Prince George's County

- IAFF Center of Excellence, Upper Marlboro; Weeknights, 7pm
- St. Thomas Moore Nursing Home, Hyattsville; Weeknights 7pm
- Vesta Mental Health Services, Forestville, Tue-Fri, 11am, 1-2 times per month

DEL RAY CLUB'S SOBER NEW YEAR'S EVE PARTY!

Dinner, Dance & Speaker Meeting



Music by
Patty
Reese
and her
Band

COME RING IN THE NEW YEAR WITH US! ALL ARE WELCOME!

2019

When: Monday, December 31, 2018

Doors open at 6:00 pm

Dinner at 7:00 pm

Speaker's Meeting at 8:00 Followed by music, dancing, prizes, silent auction, 50/50

raffle and fellowship

Where: Bethesda Presbyterian

Church Fellowship Hall, beneath the Del Ray Club,

7611 Clarendon Rd,

Bethesda, MD

www.delrayclub.org

Tickets: \$30 per person; get yours from the DRC Party Committee* or James R. 202.594.4213 Financial aid available.

*(Lisa B., Dionne C., Lisa G., Donna H., Mike H., Maria O., Nancy O., Billy R., Estelle, Sandy T., Sarah T., Roy V., Kris V.)

All proceeds will support the Del Ray Club. Voluntary donations in any amount accepted in lieu of full admission price after 9:00 pm.

Parking: Bethesda Elementary School, Bethesda Library, public garages across Old Georgetown Rd.



The 43rd Women of AA and Al-Anon Spiritual Retreat January 11-13, 2019

Something Useful, Nothing Fancy: The Practical Workings of the Program

Retreat Leader: Fr. Tom C. Weston, S.J.

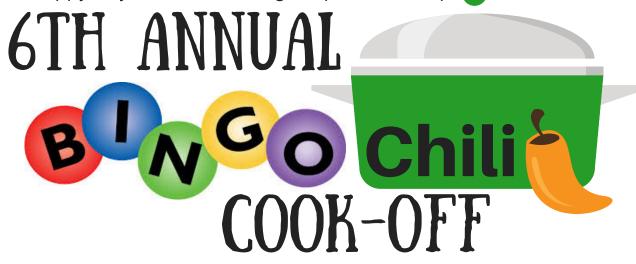
Fr. Tom C. Weston, S.J., has been involved in 12-Step programs since 1976.

A former Director of the Jesuit Volunteers Corps and a teacher at Loyola High School in Los Angeles, he has degrees and experience in counseling, education and theology. He counsels, conducts workshops, seminars and retreats internationally. Fr. Tom lives and gardens in Oakland, California.

Washington Retreat House 4000 Harewood Road, NE Washington DC 20017 Retreat begins Friday, January 11th Check-in 4:30-6:30 PM

Weekend: \$200.00, plus \$10.00 cash for expense fund Saturday only: \$50.00, plus, \$10.00 cash for expense fund Check-in for Saturday only registrants if from 7 to 9 AM Includes all Saturday events and meals

Brought to you by The Happy, Joyous, & Free Young People's AA Group



SATURDAY, FEBRUARY 2, 2019

Doors open at 5pm / AA Speaker at 8pm Speaker: Arnold R., from Baltimore, MD

In Fellowship Hall at Silver Spring United Methodist Church 8900 Georgia Ave., Silver Spring, Maryland 20910

TICKETS*: \$10 IN ADVANCE / \$15 AT THE DOOR**

Email hjfypg@gmail.com with questions (or if it snows!).



ALL YOU CAN EAT & PLAY!

MOST PRIZES WILL BE OF THE TACKY VARIETY, EXCEPT THE WINNERS' TROPHIES FOR THE BEST MEAT & VEGAN CHIL!

BE SURE TO GIVE YOUR CHILI AN IDENTIFYING NAME.

*Proceeds go to support our Washington Area Intergroup Association (50%), General Service Office (30%), District 20 (10%), & Washington Area General Service Assembly (10%).

**Or bring a pot of chili by 6pm to get in for \$10 & be contest eligible.

--- COMING IN EARLY 2019 --

Why should I consider doing service outside my home group?

A full-day series of workshops on

intergroup? A.A. service in the DC Area

Why should I care what the General Service Conference does?

Learn more about:

How can I

stay

informed

about

what's going on

with AA?

Why do we need a

central office or

- opportunities to give back
- · how you fit into the local, area, regional, and national structure of Alcoholics Anonymous
- · how the service structure can help you spread the message of recovery
- how participation in DC area service can have a global impact for A.A.
- how to ensure the hand of A.A. is always available to
- how A.A. works with the media, health professionals, government, courts, public, etc.

someone who wants it in the DC area

What do the Traditions have to do with me?

We need YOUR help in planning this event! Tell us the topics you want to know about. Volunteer to chair one of the How do the Concepts workshops. Work with us to For World Service spread the word.

Call WAIA at (202) 966-9783 or contact us at <u>Outreach@aa-dc.org</u>



apply to me?



• CALENDAR • DIGITAL REPORTER

WASHINGTON AREA INTERGROUP ASSOCIATION

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WAGSA

Area Committee

2nd Monday **January 14, 2019**

(New DCM & GSR Orientation, 6:30-7:30 PM)
Silver Spring Presb.
Church
580 University Blvd East
Silver Spring MD
Info:
chair@area13aa..org

Greenbelt Step
New Year's Luncheon

Tuesday January 1, 2019

1:30 PM

The Greenbelt Step Club 143 Centerway Greenbelt MD 20770

Join us for food & fellowship after the noon meeting. Del Ray Club's Sober New Year's Eve Party

Monday
December 31, 2018
6:00 PM—1:00 AM
The Del Ray Club
76111 Clarendon Rd
Bethesda, MD

Tickets: \$30.00 per person

(Voluntary donations in any amount accepted after 9:00 PM)

WAIA

Monthly Meeting of the Board of Directors

January 8. 2019

2nd Tuesday, 8:00 PM

The Church in Bethesda 5033 Wilson Ln Bethesda, MD 20814

For more information go to aa-dc.ora

CHECK OUT OUR
EVENTS CALENDAR

Events are updated regularly!

If you would like to submit an event, send an email to events@aa-dc.org. A pdf flyer may be attached

to aa-dc.org



CONTRIBUTIONS

JANUARY 01— DECEMBER21, 2018

| ASHIN | GTON AREA INTERGROUP ASSOC | CIATION | VOLUME 56 | NUMBE | ER 1 • JANUARY 2019 |
|-------|----------------------------|---------|-----------------------------|-------|--------------------------|
| 600 | AA at CUA | | Daily Reflections, NW | | Happy, Joyous & Free |
| 12 | AA & Family Issues | | Daily Reflections, Bowie | | Help Wanted |
| 30 | Addison Road | 63 | Darne Good Big Book | | High Noon |
| 30 | A Vision for You | 299 | Darnestown Men | | High on the Hill |
| | Adams Morgan Meditation | 50 | Day by Day | | High Sobriety |
| 54 | All Are Welcome | 110 | Deanwood Women Rap | 1096 | Hill Lunch |
| 180 | Among Women | 181 | Dupont Circle Club | 125 | Hope, Oxon Hill |
| 282 | Anacostia Group | 120 | DC Young People | 914 | |
| 1496 | Andrews Armed Forces | 81 | DCC Beginners | | Hyattsville Discussion |
| 255 | As Bill Sees It, NW | 900 | DCC Noon | 617 | Hyattsville Hope |
| 416 | As We Understood Him | | DCC Tues. Big Book | 118 | Informed Group |
| 1832 | Aspen Hill 5th Chapter | | DCC Women | 2725 | Into Action, Germantown |
| 284 | Aspen Hill Phoenix (F) | 57 | Del Ray Acceptance | 360 | Investment |
| 22 | Aspen Hill Phoenix (M) | 1143 | Del Ray Club | | Irreverent Women |
| 1292 | Attitude & Action | 325 | Divine Intervention | 500 | Jaywalkers |
| 108 | Attitude Adjusters | 906 | Dunn Drinking | 2340 | Just Before Noon |
| 718 | Back to Basics | | Dupont Circle Big Book | 12 | Just For Today |
| 120 | Barnesville | 100 | Dunrobbin | 1140 | Kensington Big Book |
| 352 | Beginners & Winners | 121 | 8AM Men's Big Book | | Kensington YP Step Study |
| | Bethel Group | | Early Times | 547 | Kid Friendly Big Book |
| 550 | Brandywine | 845 | Epiphanies | 80 | Kingman Park |
| 164 | Big Book Thumpers | 320 | Ex Libris | | Kitchen Table |
| 358 | Brightwood | 196 | Faith Group | 700 | Language of the Heart |
| 162 | Brookland | 28 | Fireside Spirituality | 110 | Landover Discussion |
| 1320 | Broad Highway | 170 | Foggy Bottom | 80 | Lanham-Seabrook |
| 2800 | BYOL | 231 | Forestville Primary Purpose | 106 | Last Chance |
| 1550 | Burtonsville Big Book | 131 | 14 Promises | 1266 | Laurel Recovery |
| 66 | Campus Noon | | Free Spirits | 543 | Leisure World Big Book |
| 200 | Capitol Heights | 662 | , , | 720 | Leisure World Noon |
| 1392 | Capital Hill | 166 | Friday Night Big Book | 123 | Let Go Let God |
| 230 | Carmody Hill Group | 84 | Friday Promises | 20 | Let It Happen |
| 1232 | Cedar Lane Women | 80 | Friendly Bunch | 280 | Liberty Group |
| 120 | Change of Life | | Friendship | 48 | Life Is Good |
| 49 | Cheltenham | 40.4 | Gaithersburg Beginners | 39 | Little Falls |
| 24 | Chinatown Men's | | Gateway | 570 | Little House |
| 90 | Cleveland Park | 513 | Gateway/Wednesday | 70 | Living Sober by the Book |
| 234 | Clinton 45 Plus | 52 | Gay 18 New Castle | 12 | Living Sober Unity Place |
| 134 | Clinton Day | | Gay Group | 85 | May Day |
| | Clinton 6:30 | 300 | Georgetown | 115 | Men of Dupont |
| 100 | Clinton Sunday Night | 75 | Get It Off Your Chest | 141 | Men In Recovery |
| 320 | Coffee & Donuts | 480 | Glenarden | 750 | Men's BS Session |
| 628 | Colesville Sunday Nite | 105 | Glen Echo | 2759 | Messengers |
| 203 | College Park | 304 | Goldsboro | 180 | Mideast |
| 1200 | Cosmopolitan | | Good News Beginners | 711 | Midtown |
| 621 | Crapshooters | | Good Sheperd | | Miracles |
| 83 | Creative Arts | 28 | Grace | 81 | Miser Is Optional |
| 300 | Crossroads of Recovery | | Grace Road | 32 | Mitchellville |
| 54 | | | Greenbelt Step | 600 | Monday Winners |
| | | 144 | Growing Group | | |

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144 Growing Group



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| ASHING | TON AREA INTERGROUP AS | SOCIATION | VOLUME 56 • | NUMBE | R 1 • | JANUARY 2019 | |
|------------|--|-----------|----------------------------|-------|--|-------------------|--|
| 4 | | 470 | Potomac Eye Openers | | Step Sisters | | |
| 476 | Mo.Co. Women | 668 | Potomac High Noon | 139 | • | | |
| 464 | More Peace of Mind | 000 | Potomac Oaks | 260 | Steps To Sobriety Sunday Men's Step | | |
| | Montrose Gay | 360 | Potomac Women | 341 | - | orning Breakfast | |
| 154 | Moving into the Solution | | Potomac Speakers | 1425 | - | _ | |
| 150 | Mt. Rainer | | | 720 | Sunday Morning Joy Sunrise Sobriety | | |
| 302 | Nativity | | Primary Purpose Gay | | Sunshine, C | | |
| 348 | Neelsville Beginners | 722 | Progress Not Perfection | | Sunrise Sob | • | |
| 522 | Never Too Late | 293 | Promises Promises | 100 | Sursum Corda | | |
| 210 | Never Walk Alone | 140 | Prospect | 78 | Survivor Gr | | |
| | New Avenue | 518 | Queer Women | 720 | | | |
| 92 | New Beginnings NW | 311 | Quince Orchard | 28 | • | | |
| 60 | New Beginnings, Pools- | 1129 | Radicals | _ | Tenley Circle Men | | |
| ville | Name Bandanda on CE | 137 | Read & Speak | 36 | The Away | | |
| 1408 | • | 37 | Renewal Group | 393 | There is a S | - | |
| 300 | New Beginners | 245 | Riderwood Bills | | Thursday N | | |
| 169 | New Hope | 258 | Room with a View | 200 | TGIF | | |
| 120 | New Unity Gay Group | 100 | Rosedale Sobriety | | | ub-Sat. 7:15PM | |
| 700 250 | New Way Recovery No Hard Terms | 35 | Sat Morn Fire Barrel | 1920 | • | ub-Tues. 7:15PM | |
| 250 | | 1425 | Saturday Morning Steps | | Trusted Ser | | |
| 559 | Norbeck Women Fri Norbeck Women Wed | 62 | Saturday Night Happy Hour | | Unlovely C | | |
| | | | Saturday Night Special | 270 | • | | |
| 65 434 | Norbeck Step N.E. New Hope | 226 | Scaggsville | 50 | • | boro Big Book | |
| 271 | NE Sunrise | | Second Chance | | Upper Mar | _ | |
| 180 | Nuts & Bolts | 30 | Serendipity | 261 | Uptown | • | |
| 65 | NW Metro | 724 | Serenity | 103 | Victory Lig | nts | |
| 119 | Oasis Women's BB | 100 | Serenity House | 278 | Village Idio | | |
| 29 | Old Fashion | 168 | Serious Business | 359 | We Care | | |
| 21 | Old Town Bowie BB | 120 | Sheepherders | 35 | We Are All | Beginners | |
| 456 | Olney Farm | 292 | Silence is Golden | 169 | | y Nite Winners | |
| 854 | Olney Stag Rap | 908 | Silver Spring Beginners BB | 29 | Welcome (| Group | |
| 054 | Olney Women's group | 2466 | Silver Spring | 313 | Westside B | eginners | |
| 437 | On the Circle | 13 | Silver Spring Women | 522 | | and Women | |
| 120 | On the Move | 180 | Simplicity | 40 | Westside N | len Sat morn. | |
| | One Day at a Time | 245 | Simply Sober | 63 | Westside Men Wed 730 | | |
| 100 | One Day at a Time R'ville | 254 | Singleness of Purpose | | | | |
| | One Day at a Time | | Six & Seventh Step | 180 | What's Hap | pening Now | |
| (G'bur | | 300 | Sober & Alive | 120 | White Oak | Steps &Traditions | |
| _ | One Day at a Time | 218 | Sobriety Sisters | | Wilson Roo | | |
| (Lanha | | 150 | Souls Arising | | Women Do | Recover | |
| 978 | 180 Group | 492 | Southern Sobriety | 1293 | Yacht Club |) | |
| 935 | Open Arms | 1970 | Spiritual Awakening | 754 | Yeas & Nay | / \$ | |
| 246 | Out Of the Woods | 21 | Spiritual Tools | | | | |
| 2010 | P Street | 970 | St. Barthlomew | | | | |
| 187 | Petworth | 52 | St, Barnabas Womens wrop | | 5 Birthday | | |
| 180 | Phoenix Group/DC | 801 | St. Camillus | 70 | Faithful Five | | |
| | Poolesville New Begin- | 675 | St. Mary's Gay | 4308 | Individuals | | |
| nings | | 168 | Starting Over (SS) | | Memorial | | |
| .9- | | 215 | Starting Over Gaithersburg | | | | |
| | | | | | | | |



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VOLUME 56

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CELEBRATING

WASHINGTON AREA INTERGROUP ASSOCIATION

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JANUARY 2019

Day Years

January 20 Maria F. New Hope Group 26

THINGS WE CANNOT CHANGE

Anniversaries should be called into WAIA (202) 966-9783 as early as possible, by the 1st of the preceding month at the latest.

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NEW MEETINGS

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New meetings are not listed in the Where & When or on the website until they have been in existence for 6 months. If you'd like to let the A.A. community know about a new meeting, we will gladly list it here.

If you have a new meeting starting up, or changes to an existing meeting, please email us at aa-dc@aa-dc.org or call us at 202-966-9115 to let us know!

UNLOVELY CREATURES—Monday, 7:00 PM, Hope Lutheran Church, 4201 Guilford Dr, College Park, MD 20740

ROLLING IN RECOVERY II— Friday, 6:00 PM, United Pentecostal Assembly Church, 211 Upshur St, NW, Washington DC 20011

ROLLIN IN RECOVERY—Saturday, 3:00PM, 2430 Elvans Rd Apt 101, SE Washington, DC 20020

FIRE BARREL 2—Sunday, 1:30 PM, Recreation Center, 1430 L St, SE, Washington DC

NAVY YARD NOONERS- Monday, 12:00 noon, Waterfront Church, Children's Entrance, 1000 New Jersey Ave SE, Washington, DC 20003

CIGAR SMOKERS- Tuesday,8:30 PM, Cortez Cigars, 971 Thayer Ave, Silver Spring MD 20910

WE ARE ALL BEGINNERS– Tuesday, 12:00 Noon, Presbyterian Church, 1030 River Rd, Potomac MD 20854

MEETINGS THAT HAVE CLOSED AND ARE NO LONGER MEETING

BRANDYWINE– Thursday 8:00 PM, Chapel of incarnation, 14070 Brandywine rd, Brandywine, MD 20613

FAITH GROUP—Hope Lutheran Church– Wednesday 8:00 PM, 6201 Coventry Way, Clinton, MD 20735 (**Friday, 8:00 PM Faith Group still meeting**)



JANUARY 2019